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HRS 70/71 **Planning Worksheet II** (Annotations of Historical Source)

[name on BACK of last page only]

TYPE comments on 2nd page, single-spaced

delete spaces but preserve prompts

ATTACH relevant reading guide page & annotated reading

Scenario Activity A B C [← mark one] in Scenario & Historical Asian Practice A B C [← mark one] in Unit _	[a]/[b] [← add # & mark letter] [a]/[b] [← add # & mark letter]
IMPORTANT: contemporary & historical practice must ha	ave the same letter & same Unit.
Historical Record (s):	Time Period:

Using EITHER (a) a hand-marked printed copy OR (b) a scanned copy marked digitally:

(i) Read through the historical source, using a BLACK OR BLUE PEN or digital markup tool to UNDERLINE all words that provide information about actions, objects, places, times & words (spoken, recited, chanted) involved in the practice(s) mentioned. When you are finished, use the next page to note start & end times & write a 125-250 word comment explaining what you noticed as you looked for practice-related details, including at least one thing that surprised or intrigued you.

Now read & mark up the source **TWO MORE TIMES**, using two different colors of HIGHLIGHTERS or digital markup tools to spotlight details regarding social web & reflection:

- (ii) For the second pass, mark all words that provide information about **relationships and roles of participants** involved in the practice, including names of communities and traditions.
- (iii) For the third pass, mark all words that provide information regarding **invisible beings &/or forces** about which participants reflected. IN BOTH CASES, on the next page: specify **color used** for each pass; note **start & end times**; and write a **125-250 word comment** explaining what you noticed re: social web & reflection, including something that surprised or intrigued you.

Next, PRINT OUT & ATTACH the reading guide page that lists questions/terms for your source, and:

- (iv) <u>Circle</u> **ALL terms** listed in **BLUE marked with an "[s]"** (=related to social web) and **ALL terms** listed in **BLUE marked with an "[r]"** (=related to reflection). Locate these terms in your source and **add a comment in the nearest margin** or space about the way each relates to the social web (for "[s]" terms) or participants' reflections (for "[r]").
- (v) <u>Circle</u> **ALL terms** MARKED WITH A SINGLE ASTERISK ("*"), including any of the [r] or [s] terms marked (see (iv)). Then locate these terms in the reading & **add a comment in the nearest margin or space** that quotes relevant details related to the term from one or more EB articles linked to the schedule of readings. IMPORTANT: **use the links in the schedule** (vs. simply searching EB) to access assigned materials.
- (iv) Identify **ALL terms** MARKED WITH A *DOUBLE* ASTERISK ("**") and locate these terms in the reading. Then **add a comment in the nearest margin or space** that quotes or describes relevant details related to the term from one of the PowerPoint slides or other online images linked to the schedule of readings.

<u>Comments</u> for three separate readings of the same source (125-250 words):	
(i) 1 st pass → focus on actions, objects, places, times & words (spoken, recited, chanted):
one surprising or intriguing thing:	[single page #s]
(ii) 2^{nd} pass \rightarrow focus on relationships and roles of participants:	
one surprising or intriguing thing:	[single page #s]
(iii) 3 rd pass → focus on invisible beings &/or forces about which participants reflected:	
(m) 3 pass 7 rocus on myssiole semigs covor rorces about which participants refrected.	
one surprising or intriguing thing:	[single page #s]
one surprising of margaing uning.	

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HRS 70/71 **Planning Worksheet III** (Plan for Instructions) (w/PEER REVIEW worksheet)

[name on BACK of last page only]

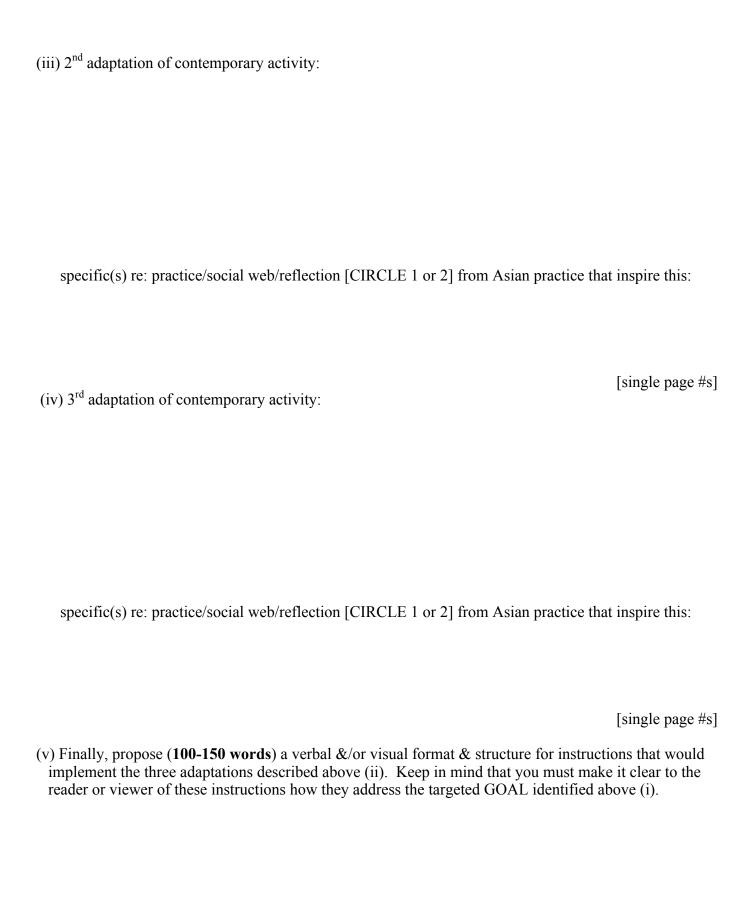
[single page #s]

TYPE responses single-spaced

delete spaces but preserve prompts

15 points for completion—NO PARTIAL CREDIT

Scenario Activity A B C [\leftarrow mark one] in Unit [a]/[b] [\leftarrow add # & mark letter] & Historical Asian Practice A B C [\leftarrow mark one] in Unit [a]/[b] [\leftarrow add # & mark letter]
IMPORTANT: contemporary & historical practice must have the same letter & same Unit.
Scenario Activity (s): Timing/Locale:
(i) First identify the GOAL of the scenario in which your chosen practice is considered. (All goals focus explicitly on the influence between two of the three elements of culture & imply the third element.)
Next identify three ways that you would suggest adapting the chosen contemporary activity (refer to details in I), based on your reading of the historical Asian practice (refer to PAGE NUMBERS in reading annotated as per II above) & sensitive to context, so as to achieve the above goal. (*200-250 words*)
IMPORTANT: you must specify people, locale, times, materials, & what exactly participants will do.
(ii) 1 st adaptation of contemporary activity:
specific(s) re: practice/social web/reflection [CIRCLE 1 or 2] from Asian practice that inspire this:



[name on BACK of last page only]

HRS 70/71 **Planning Worksheet Peer Review**

[name on BACK of last page only]

*REVIEWER **types or handwrites** responses directly onto this form*

10 points for peer review—NO PARTIAL CREDIT

_ Day/Date Completed:
Reviewer Signature:
et, highlighting BOTH what the student er work. As you respond, circle prompts &/o nts and add 2-3 word notations in the margins.
our responsibility to obtain a full review; if te, seek out an additional reviewer. Also compt on the bottom of the second page.
s, similarities & differences between the stice experience, including the following? in relevant unit (see relevant Unit Challenge) words (recitation, composition &/or thoughts) & online research. Fords (recitation, composition &/or thoughts) & with link to proposed activity explained. s & REFER TO SECTIONS (i), (ii) &/or (iii):
[CONTINUE ON BACK→]

II. Asian Practice Similar to Proposed Contemporary Event

To what extent do annotations in the reading identify the following?

- objects, use of the body, actions, spaces/locales, times, words used UNDERLINED in green
- roles, relationships & communities associated with social web of participants HIGHLIGHTED in pink [w/ ALL terms marked in blue for social web ("[s]") from the relevant reading guide page]
- invisible beings and/or cosmic forces about which people reflect [w/ ALL terms marked in blue for reflection ("[r]") on the relevant reading guide page]
- *THREE SEPARATE COMMENTS* included for all three passes through the reading

 annotations primarily focus on the historical record(s) (vs. scholarly summary/commentary) additional information from assigned EB articles and relevant PPT or other online image(s) [CHECK all items present in this list, CIRCLE missing items & REFER TO SECTIONS (i), (ii) &/or (iii):]
[CONTINUE ON BACK→]
III. Ideas for Practice Instructions to Address Goal
III. Ideas for Fractice histractions to Address Goal
To what extent does the student plan for the final Consultant report, including the following? • identifies the GOAL of the relevant scenario, mentioning two of the three elements of culture • specifies THREE WAYS reading about the Asian practice suggests adaptation of contemporary activity. • references relevant, specific details from annotated reading and section II of the worksheet • describes format of practice instructions that apply lessons to address the targeted goal [CHECK all items present in this list and CIRCLE missing items:]
[CONTINUE ON BACK→]

^{--&}gt; For the **student being reviewed**, WRITTEN ON BACK: CIRCLE & explain which comments received from reviewer seem most useful for creating the final report, and changes you yourself thought of while rereading your work. Note specific sections of the worksheet BY NUMBER (e.g. I(ii), II (v), III(iii), etc.).

!!!REVIEWS MISSING SUCH COMMENTS WILL NOT RECEIVE POINTS!!!